Worship: The Heart of Missions

By Caleb Gorton, serves as Communications Associate at ABWE and is a graduate of Reformation Bible College.

https://abwe.org/blog/worship-the-heart-of-missions/



- What would be required for worship to be the endgame?
- Living with presence of living God—believing God is for us and what allows Him to be for us
- Listening to Christian music focus on the words
- Attitude of heart—if much of what is in heart is desire for earthly things, worship will be hard
- Expectations for worship sometimes can keep us FROM worship where is our focus?
- Guiding our minds to look for more of God's more even while leaving the final reason/purpose to be His to know
- Worship might be broader than just "seeing"/feeling need to look at Christ in Phil.
 (emptied Himself); Joshua w Gibeonites—ragged clothes, peace treaty—oversight was not going to God; go to God for how to worship

Read Worship: The Heart of Missions

- Worship doesn't begin at conversion; when converted, should be gratefulness for forgiveness; should be constant desire for discovery of who God is so that we can come before Him in the right way (ie. 9 Marks book Conversion—chapter 2 last section about glory of God)
- Worship can't begin without some understanding of the sovereignty of God; sin makes us desire control of ourselves/our world – when let that control go, worship comes much more freely
- Keeping the centrality of worship IN missions will keep you from being self-sufficient because it will keep you dependent because you realize you can never carry out God's mission on your own
- Sin-soaked world—freedom WHEN come under King Jesus—joy in serving Him IN sin-soaked world (including battle within ourselves), how much more the freedom and joy of serving Him in eternity apart from sin

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- If our focus is on something else more than on who God is, than worship misdirected—we need a constant, conscious reorientation to our worship
- Not natural to think of worship as the focus of our life

We Need Immediate Approval

- When comfort and connection come from technology, then Christ can't be everything and won't be worshipped as providing everything for life and godliness
- Being with God's people should be living result of God providing everything
- Unknowingly, we put something in place of God (i.e. Time, own goals, fears), this
 waters down/obscures glory of God so worship becomes ordinary and an obligation
 rather than like first time come to God (worship alive and deep)

Summary of "What is the Mission of the Church" by AJ Gibson Christians are sent (Jn. 20:21) to proclaim a gospel of repentance (Lk. 24:46-48). They proclaim not merely the death and resurrection of Christ, but Jesus' global supremacy and lordship (Rom. 10:9). The result of making disciples of all nations "ties the disciple's mission to God's promises to bless 'all nations' through Abraham and his descendants (Gen. 18:18, 22:18)." Disciples are made through baptizing and teaching (Matt. 28:19-20). Baptism is "a public announcement of one's faith in Jesus and glad submission to his kingship." Becoming a disciple involves embracing a new way of life. Therefore, Jesus' followers "must be taught to observe all he commands. His cosmic authority is to be expressed in every detail of their lives." This takes "time and commitment" and is to take place inside a community of believers (Eph. 4:15). When "the gospel is proclaimed and rebels repent of their sin and are gathered into healthy churches where they obey Jesus and grow together into Christlike maturity," the result is worship. "That's the goal of our mission."

Read Psalm 96—How does obedience to this Psalm lead to things we've looked at in this article?

- Will be worshipping as we sing of Lord's mighty deeds; it will proclaim His glory to the ends of the earth
- Worship—method to fight sin

1 Sing to the LORD a new song; Sing to the LORD, all the earth. 2 Sing to the LORD, bless His name; Proclaim good tidings of His salvation from day to day. 3 Tell of His glory among the nations, His wonderful deeds among all the peoples.

- vv. 1-3 proclaim His salvation; His deeds in order to do this, must believe that what He has said is true; must see His deeds and they must be glorious; working under God and for God and with God
- This should drive us to I Thess. 1:5 power of Spirit which produces the song
- Must see that power of God inside to change my heart to Rom. 8:29 be conformed to image of His Son
- Do the work under God, according to His Word to bring us to see His glorious work so that we can praise Him

4 For great is the LORD and greatly to be praised; He is to be feared above all gods. 5 For all the gods of the peoples are idols, But the LORD made the heavens. 6 Splendor and majesty are before Him, Strength and beauty are in His sanctuary. 7 Ascribe to the LORD, O families of the peoples, Ascribe to the LORD glory and strength. 8 Ascribe to the LORD the glory of His name;

- vv. 4-8 gives content of what is required in vv. 1-3 (who is God and why is He praiseworthy—what will you do about it)
- Individual acts of worship and then corporate
- v. 8 bring an offering—here, from not just necessity
- Acknowledge that God is glorious and respond on the right side of that glory without first making our own moral judgment about that glory

Bring an offering and come into His courts. 9 Worship the LORD in holy attire;

- Holiness—otherness in every way
- Something can't see, but should see, will see eventually because it is there
- Acknowledge that don't understand, overwhelming—but then hear God's commandments and see them as a starting point for acknowledging Him (Deut. 10:12-13)
- Acknowledging that our ceiling for worship is always too low
- There must be wisps that capture our attention but they point to much more (splendor of holiness)

10 Say among the nations, "The LORD reigns; Indeed, the world is firmly established, it will not be moved; He will judge the peoples with equity."

- Willingness to open your mouth about this great God
- Must acknowledge that He created the world and has Creator's rights—Rom. 1:19-20

11 Let the heavens be glad, and let the earth rejoice; Let the sea roar, and all it contains; 12 Let the field exult, and all that is in it. Then all the trees of the forest will sing for joy 13 Before the LORD, for He is coming, For He is coming to judge the earth. He will judge the world in righteousness And the peoples in His faithfulness.

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FUTURE GRACE AND THE PURPOSE OF ADULT SUNDAY SCHOOL CONCLUSION PT. 1

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Only conduct yourselves in a manner worthy of the gospel of Christ, so that whether I come and see you or remain absent, I will hear of you that you are standing firm in one spirit, with one mind striving together for the faith of the gospel;

Philippians 1:27

Therefore if there is any encouragement in Christ, if there is any consolation of love, if there is any fellowship of the Spirit, if any affection and compassion, 2 make my joy complete by being of the same mind, maintaining the same love, united in spirit, intent on one purpose.

Philippians 2:1–2

New American Standard Bible: 1995 update. 1995. LaHabra, CA: The Lockman Foundation.

Therefore I, the prisoner of the Lord, implore you to walk in a manner worthy of the calling with which you have been called, 2 with all humility and gentleness, with patience, showing tolerance for one another in love, 3 being diligent to preserve the unity of the Spirit in the bond of peace. 4 There is one body and one Spirit, just as also you were called in one hope of your calling; 5 one Lord, one faith, one baptism, 6 one God and Father of all who is over all and through all and in all.

Ephesians 4:1–6

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- How do we biblically change focus and values so it results with us walking worthy of the gospel together as outlined in Philippians 1:27?

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Let's publicly process. Any thoughts that would be helpful as you listen? (undeveloped thoughts, questions)

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What problems might occur if the people you are tied together with for life and ministry don't have a common history or common understanding of normal Christian life or our mission together?