

Think about It

Endurers & Perseverers

Gal. 3:10-13, 19

Carefully distinguishing the role of the law and the role of faith is not only a doctrinal issue but a relational one as well. A healthy relationship with God includes an ability and a willingness to ask, to think, to consider, to evaluate, to correct, and to learn.

Preview & Tips

Endurers

Gal. 3:14-16

14 in order that in Christ Jesus the blessing of Abraham might come to the Gentiles, so that we would receive the promise of the Spirit through faith.

15 Brethren, I speak in terms of human relations: even though it is only a man's covenant, yet when it has been ratified, no one sets it aside or adds conditions to it.

16 Now the promises were spoken to Abraham and to his seed. He does not say, "And to seeds," as referring to many, but rather to one, "And to your seed," that is, Christ.

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Perseverers

Gal. 3:20

17 What I am saying is this: the Law, which came four hundred and thirty years later, does not invalidate a covenant previously ratified by God, so as to nullify the promise.

18 For if the inheritance is based on law, it is no longer based on a promise; but God has granted it to Abraham by means of a promise.

19 Why the Law then? It was added because of transgressions, having been ordained through angels by the agency of a mediator, until the seed would come to whom the promise had been made. **20 Now a mediator is not for one party only; whereas God is only one.**

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Gal. 3:14-16, 20

The covenant between God and His people is not a casual affair but an inviolable commitment hedged about by solemn procedures.