

Preview & Tips

Endurers

Gal. 3:10-13

10 For as many as are of the works of the Law are under a curse; for it is written, “Cursed is everyone who does not abide by all things written in the book of the law, to perform them.”

11 Now that no one is justified by the Law before God is evident; for, “The righteous man shall live by faith.”

12 However, the Law is not of faith; on the contrary, “He who practices them shall live by them.”

13 Christ redeemed us from the curse of the Law, having become a curse for us—for it is written, “Cursed is everyone who hangs on a tree”—

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Perseverers

Gal. 3:19

17 What I am saying is this: the Law, which came four hundred and thirty years later, does not invalidate a covenant previously ratified by God, so as to nullify the promise.

18 For if the inheritance is based on law, it is no longer based on a promise; but God has granted it to Abraham by means of a promise.

19 Why the Law then? It was added because of transgressions, having been ordained through angels by the agency of a mediator, until the seed would come to whom the promise had been made. **20** Now a mediator is not for one party only; whereas God is only one.

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Think about It

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Gal. 3:10-13, 19

Carefully distinguishing the role of the law and the role of faith is not only a doctrinal issue but a relational one as well. A healthy relationship with God includes an ability and a willingness to ask, to think, to consider, to evaluate, to correct, and to learn.