

# Think about It

*Endurers*

Hab. 1:9-11

Discourse 2: God's Response—  
The Chaldean's Are Coming

**We must resist the temptation to rest in our resources, lest the “goodness of God” that “leads [us] to repentance” cause us instead to say “soul you have many goods laid up for many years to come, take your ease.”**



# Think about It

*Perseverers*

Hab. 2:4

Discourse 4: God's Response—  
Justice Is Coming for the Chaldeans

**A “soul . . . not right within” us is a very apt description of the effects of the fall, a fall that led us away from dependent trust in God and into pride and self-determination.**



# Preview & Tips

## *Endurers*

Hab. 1:12-13

### Discourse 3: The Prophet's Protest— A Victorious Chaldea Is a Greater Injustice

**Are You not from everlasting, O Lord, my God, my Holy One? We will not die. You, O Lord, have appointed them to judge; And You, O Rock, have established them to correct. 13 Your eyes are too pure to approve evil, And You can not look on wickedness with favor. Why do You look with favor On those who deal treacherously? Why are You silent when the wicked swallow up Those more righteous than they?**



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**Habakkuk's moral assessment overlooks the vast spiritual advantages that were lavished freely on Israel. The Chaldeans' moral crimes were those of a rebellious creature; Israel's disobedience was a despicable betrayal perpetrated by a beloved wife or favored son.**



# Preview & Tips

*Perseverers*

Hab. 2:5

## Discourse 4: God's Response— Justice Is Coming for the Chaldeans

**Furthermore, wine betrays the haughty man,  
So that he does not stay at home.  
He enlarges his appetite like Sheol,  
And he is like death, never satisfied.  
He also gathers to himself all nations  
And collects to himself all peoples.**



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**When God is dethroned from the human heart, the only limits on human lust and ambition are a decaying conscience and opposition from the sovereign Creator. May God grant us grace to always prize and practice joyful submission to His will.**