STIR UP THE GOSPEL PT. 5

II Peter 1:12-15

I. What you have been given is precious and is under attack. v. 12

I. What you have been given is precious and is under attack. v. 12

A. The gospel is sufficient. Stay focused there!

- I. What you have been given is precious and is under attack. v. 12
 - A. The gospel is sufficient. Stay focused there!
 - B. The gospel has been lived. Live it now!

- I. What you have been given is precious and is under attack. v. 12
 - A. The gospel is sufficient. Stay focused there!
 - B. The gospel has been lived. Live it now!

1. Can you articulate the gospel?

- I. What you have been given is precious and is under attack. v. 12
 - A. The gospel is sufficient. Stay focused there!
 - B. The gospel has been lived. Live it now!

1. Can you articulate the gospel?

if indeed you have heard Him and have been taught in Him, just as truth is in Jesus, Ephesians 4:21

- I. What you have been given is precious and is under attack. v. 12
 - A. The gospel is sufficient. Stay focused there!
 - B. The gospel has been lived. Live it now!

1. Can you articulate the gospel?

if indeed you have heard Him and have been taught in Him, just as truth is in Jesus, Ephesians 4:21

2. Are you conscious of how that gospel effects each moment of each day of your life?

- I. What you have been given is precious and is under attack. v. 12
 - A. The gospel is sufficient. Stay focused there!
 - B. The gospel has been lived. Live it now!

- 1. Can you articulate the gospel?
- 2. Are you conscious of how that gospel affects each moment of each day of your life?
- 3. Can you identify other gospels that daily threaten the gospel?

- I. What you have been given is precious and is under attack. v. 12
 - A. The gospel is sufficient. Stay focused there!
 - B. The gospel has been lived. Live it now!
- II. Time is Short. vv. 13-14

Summarize Peter's hope for these reminders. What would result from heeding these reminders?

- Established in the truth
- Not following their own path (tyranny of the urgent danger of own agenda)
- Grow here (flourish) not restless because of unmet expectations
- V. 13 stir up —vv.5-7 these qualities yours and increasing
- V. 8 useful and fruitful from secure and growing understanding of identity in Christ
- Keep looking toward heaven
- No deviation from source of life, purpose

"The nearer our journey's end be, the faster should we run, according to our strength, in serving Christ, and doing good to souls: for when death is near the best will think the great part of their business undone."

Alexander Nisbet

- I. What you have been given is precious and is under attack. v. 12
 - A. The gospel is sufficient. Stay focused there!
 - B. The gospel has been lived. Live it now!
- II. Time is Short. vv. 13-14
- III. Maintain gospel-driven life for the rest of your life. v. 15

What is implied/included in being able to "call these things to mind"?

- That those who hear, care to listen
- Recognize need because see more of the depths of our depravity, see the sufficiency of the gospel, desire it, and then seek to live it
- Intention think/meditate on practical implications
- Remembering will give us what we must know to faithfully live and please God
- Like Heb. 13 —look for godly examples and imitate their faith so WE are godly example

What does it take to stir people?

- You have to be excited about it yourself; fully invested
- Add something valuable that they hadn't considered
- Ring of truth
- True love for others
- Willingness to be rejected because it is more valuable then affirmation
- Create/expose fear show course of action
- Stirred implies something already been given to you/taught
- I Sam. 23:16 strengthened him in the Lord

What is involved/included if you would stir people by the gospel?

- Create need- deprave & unable to shed that identity
- In front of our mind/lived ourselves
- Titus 2:10 adorn gospel in every respect
- There is always more than what you /they seeing i.e. move forward with hope
- Purpose why live
- See God's greatness in hopeful way
- Resurrection from dead
- Rule over angels
- Clarifying definition vision & purpose of gospel
- Changed lives/heroes of faith

What is involved/included if you would stir people by the gospel?

1. Be Stirred Yourself.

Moses said to the people, "Remember this day in which you went out from Egypt, from the house of slavery; for by a powerful hand the LORD brought you out from this place. And nothing leavened shall be eaten. 9 "And it shall serve as a sign to you on your hand, and as a reminder on your forehead, that the law of the LORD may be in your mouth; for with a powerful hand the LORD brought you out of Egypt.

Exodus 13:3, 9

Moses said to the people, "Remember this day in which you went out from Egypt, from the house of slavery; for by a powerful hand the LORD brought you out from this place. And nothing leavened shall be eaten. 9 "And it shall serve as a sign to you on your hand, and as a reminder on your forehead, that the law of the LORD may be in your mouth; for with a powerful hand the LORD brought you out of Egypt.

Exodus 13:3, 9

you shall not be afraid of them; you shall well remember what the LORD your God did to Pharaoh and to all Egypt:

Deuteronomy 7:18

And when He had taken some bread and given thanks, He broke it and gave it to them, saying, "This is My body which is given for you; do this in remembrance of Me." 20 And in the same way He took the cup after they had eaten, saying, "This cup which is poured out for you is the new covenant in My blood.

Luke 22:19-20

And when He had taken some bread and given thanks, He broke it and gave it to them, saying, "This is My body which is given for you; do this in remembrance of Me." 20 And in the same way He took the cup after they had eaten, saying, "This cup which is poured out for you is the new covenant in My blood. Luke 22:19-20

For I received from the Lord that which I also delivered to you, that the Lord Jesus in the night in which He was betrayed took bread; 24 and when He had given thanks, He broke it and said, "This is My body, which is for you; do this in remembrance of Me." 25 In the same way He took the cup also after supper, saying, "This cup is the new covenant in My blood; do this, as often as you drink it, in remembrance of Me." 26 For as often as you eat this bread and drink the cup, you proclaim the Lord's death until He comes. 1 Corinthians 11:23–26

Now I make known to you, brethren, the gospel which I preached to you, which also you received, in which also you stand, 2 by which also you are saved, if you hold fast the word which I preached to you, unless you believed in vain. 3 For I delivered to you as of first importance what I also received, that Christ died for our sins according to the Scriptures, 4 and that He was buried, and that He was raised on the third day according to the Scriptures,

1 Corinthians 15:1-4

What would show that we are not "remembering" the gospel as you live your daily life?

- When nothing adorning the gospel (Hassidic Jews)
- When frustrating with present circumstances so no longer an opportunity for gospel identity/growth
- When hope in other solutions i.e. If only... (just ____)
- Want to control (some clear path apart from trust in God)
- When lack of dependence auto-pilot

What would show that we are not "remembering" the gospel as we live daily lives?

- 1. Live condemned
- 2. Live naturally
- 3. Live independently

What is involved/included if you would stir people by the gospel?

- 1. Be Stirred Yourself.
- 2. Be a Conduit.

What is involved/included if you would stir people by the gospel?

- 1. Be Stirred Yourself.
- 2. Be a Conduit.

"Ministry 'unbalances' truth for the sake of relevance; theology 'rebalances' truth for the sake of comprehensiveness." "The whole truth is as wide as human experience, as deep as the human heart, and as unfathomable as the God who weighs all things and intervenes in all things."

David Powlison, Sanctification, pp. 33-34

"Ministry 'unbalances' truth for the sake of relevance; theology 'rebalances' truth for the sake of comprehensiveness." "The whole truth is as wide as human experience, as deep as the human heart, and as unfathomable as the God who weighs all things and intervenes in all things."

David Powlison, Sanctification, pp. 33-34

True gospel living involves remembering the gospel, clarifying it, building character as you think through its implications for daily life and seek to live it, and then giving and cultivating this same gospel in the lives of those God has placed in your life.

True gospel living involves remembering the gospel, clarifying it, building character as you think through its implications for daily life and seek to live it, and then giving and cultivating this same gospel in the lives of those God has placed in your life. What thoughts cross your mind as you hear this?