

“Rest: Concerns & Appropriation”

Hebrews 4:1-11



I. Let Us Fear - v.1

I. Let Us Fear - v.1

1. Concern about the heart

I. Let Us Fear - v.1

1. Concern about the heart
2. Fear is emphatic

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1. Concern about the heart
2. Fear is emphatic
3. This is the fear of missing out

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II. Let Us Believe - v.3

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II. Let Us Believe - v.3

1. It begins with the Word

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1. Concern about the heart
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II. Let Us Believe - v.3

1. It begins with the Word
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1. Concern about the heart
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II. Let Us Believe - v.3

1. It begins with the Word
2. Hearing is not enough

III. Let Us Be Diligent - v.11

I. Let Us Fear - v.1

1. Concern about the heart
2. Fear is emphatic
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II. Let Us Believe - v.3

1. It begins with the Word
2. Hearing is not enough

III. Let Us Be Diligent - v.11

1. Consciously stick with it

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1. Concern about the heart
2. Fear is emphatic
3. This is the fear of missing out

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1. It begins with the Word
2. Hearing is not enough

III. Let Us Be Diligent - v.11

1. Consciously stick with it
2. Throw all of you into it

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1. Concern about the heart
2. Fear is emphatic
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II. Let Us Believe - v.3

1. It begins with the Word
2. Hearing is not enough

III. Let Us Be Diligent - v.11

1. Consciously stick with it
2. Throw all of you into it
3. Follow through with obedience is necessary

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II. Let Us Believe - v.3

1. It begins with the Word

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1. Consciously stick with it

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IV. Let Us Recognize the Hope of Promise – v.1,7

I. Let Us Fear - v.1

II. Let Us Believe - v.3

1. It begins with the Word
2. Hearing is not enough

III. Let Us Be Diligent - v.11

1. Consciously stick with it
2. Throw all of you into it
3. Follow through with obedience is necessary

IV. Let Us Recognize the Hope of Promise – v.1,7

1. The Promise remains open

I. Let Us Fear - v.1

II. Let Us Believe - v.3

1. It begins with the Word
2. Hearing is not enough

III. Let Us Be Diligent - v.11

1. Consciously stick with it
2. Throw all of you into it
3. Follow through with obedience is necessary

IV. Let Us Recognize the Hope of Promise – v.1,7

1. The Promise remains open
2. But the end is also near